

**MUNICIPALITY OF HARRISON PARK  
CLEANING SERVICES AGREEMENT**

**(Sandy Lake Public Washrooms & Beach Change House)**

**THIS AGREEMENT** made in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2026.

**BETWEEN:**

MUNICIPALITY OF HARRISON PARK  
(Hereinafter called the Municipality)

- and -

\_\_\_\_\_  
(Hereinafter called the Contractor)

**WITNESSETH THAT:**

**WHEREAS** the Council of the Municipality of Harrison Park and \_\_\_\_\_ of \_\_\_\_\_, Manitoba have negotiated a cleaning services agreement for the Sandy Lake Public Washrooms and Beach Change House;

**NOW THEREFORE, THIS AGREEMENT WITNESSETH THAT** in consideration of the mutual covenants and agreements herein contained, the Municipality of Harrison Park and \_\_\_\_\_ hereby agree as follows:

1. **THAT** the Contractor hereby agrees to clean the Sandy Lake Public Washrooms and the Sandy Lake Beach Change House, daily, such cleaning to include;
  - Washing and cleaning all interior surfaces of mirrors, sinks, facets, etc.
  - Ensuring paper towels, toilet paper, soaps, and hand sanitizers are filled appropriately.
  - Sweeping all floors.
  
2. a) **THAT** the Contractor hereby agrees to clean the Sandy Lake Public Washrooms and the Sandy Lake Beach Change House, as necessary, and at a minimum once per week:
  - Washing all floors
  - Dusting, cleaning, and polishing all appliances and fixtures
  - Washing and cleaning all interior surfaces of glass windows and doors
  - Appropriately sort and remove recyclables and garbage, and deposit at the Sandy Lake Waste Disposal Site during regular waste site hours.

2. b) **THAT** the Contractor hereby agrees to clean the Sandy Lake Public Washrooms, at minimum of twice, during the following community events: July 1<sup>st</sup> Pancake Breakfast and Manitoba Ukrainian Canadian Heritage Day (the day which it is celebrated within the community)
2. c) **THAT** the Contractor hereby agrees to clean the Sandy Lake Public Washrooms and Sandy Lake Beach Change House during Sandy Lake Western Days, ensuring the facilities remain in a clean and tidy state throughout the duration of the event.
3. a) **THAT** the Municipality will supply all cleaning solvents, materials, tools, and any equipment necessary to carry out the work under Items 1 to 4 of this agreement.
3. b) **THAT** the Municipality will supply all toiletries, hand soap, and paper towels for use in washrooms, and bags for use in all waste receptacles.
4. **THAT** for the above services done by the Contractor, the Municipality hereby agrees to pay to the Contractor a total of:
  - **For the 2026 summer season, \$ \_\_\_\_\_**
  - **For the 2027 summer season, \$ \_\_\_\_\_**

*Payments shall be made in 4 equal installments in July, August, September, and October.*

5. **THAT** in the event the Municipality requests the Contractor to do any specific cleaning in addition to services required to be performed by the Contractor under Clauses 1 & 2, the Municipality agrees to pay the Contractor an additional hourly rate for such additional services:
  - **For the 2026 summer season, \$ \_\_\_\_\_ / hour**
  - **For the 2027 summer season, \$ \_\_\_\_\_ / hour**
6. **THAT** this agreement shall be in force and effect for two (2) seasons starting the 1st day of June, A.D. to the 15<sup>th</sup> day of October, A.D., 2026, and the 1<sup>st</sup> day of June, A.D. ending on the 15<sup>th</sup> day of October, A.D. 2027 or until such time as this agreement is renegotiated or terminated in accordance with Clause 7 or 8 of this agreement.
7. **THAT** the Municipality or Contractor may terminate this agreement by giving at least two weeks' notice in writing by registered prepaid post.
8. **THAT** the contractor shall be under a probationary period of 1 month from the commencement date of this contract, during which time the owner may terminate the agreement without cause or reason.

**IN WITNESS WHEREOF** the Municipality of Harrison Park and \_\_\_\_\_  
have hereunto caused their seals to be affixed, duly attested to by the hands of their proper  
signing officers, the year and date here above written.

**MUNICIPALITY OF HARRISON PARK**

**CONTRACTOR**

\_\_\_\_\_  
Ian Drul, Reeve

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Chad Davies, C.A.O.

\_\_\_\_\_  
Witness